

from life to death - mortal man



life to death - mortal life

randolph dunn

perfection

for di distant past, god created di heavens and earth. Di syriac bible records it dis way “the being or substance for heaven and di being or substance for earth. ” dis creation na followed by di creation for 1) lait; 2) space, planetary vortex, solar system, firmament or expanse; 3) di separation for waters, dry ground, and vegetation; 4) lights for di solar system, stars, sun, and moon; 5) aquatic life, fawul for di sky, and air-breathing land creatures, and las las; 6) man a creature for im own image or likeness. Di man na a righteous being living for a perfect place, for a perfect relationship wit im creator and god communicated wit am. (genesis)

“so, god created man for im own image, for di image for god im created am; male and female im created dem. God blessed dem and say give dem, ‘be fruitful and chop up for number; fill di earth and subdue it. Rule ova di fish for di sea and di birds for di air and ova everi living creature dat moves for di ground. ’ then god say, ‘i find you everi seed-bearing plant for di face for di whole earth and everi tree wey get fruit wit seed for it. Dem go be yours for food. And to all di beasts for di earth and all di birds for di air and all di creatures dat shikena! for di ground — evritin wey get di breath for life for it — i find everi green plant for food. ’ and na im so. God see all wey he had make, and na im very gud. ” (genesis 1:27-31 niv) di term very gud moto di meaning for “as gud as it possibly fit be” dat na perfection. God also created from man a helper; a companion suitable for am and told dem to “be fruitful, multiply, fill di earth and subdue it. ” (gen 1:28)

“the lord god took di man and put am for di garden for eden to work it and take send for it. And di lord god commanded di man, ‘you are awoof to chop from any tree for di garden; but you must no bi chop from di tree for di knowledge for gud and evil, for wen you chop for it you go surely kpai. ’” (genesis 2:15-17 niv)

temptation

di bible na silent wey concern how long dis perfect relationship existed. Would man wit di ability to decide and choose always remain for dis state for perfection? no! being a creature for choice, im na tempted by im desires. Im yielded doing wetin god told am no bi to do. Im sinned breaking di perfect relationship wit god. According go di apostle james man no bi tempted by god but by im own desires. “when tempted, no bodi suppose tok, ‘god na tempting me. ’ for god no fit be tempted by evil, abi does im tempt pesin; but each one na tempted wen, by im own evil desire, im na dragged away and enticed (as dem lure am away and trap am - gwt). Then, afta desire don conceived, it gives birth to sin; and sin, wen it na full-grown, gives birth to death. ” (james 1:13-15 niv)

consequences for broken relationship

adam and eve disobeyed and sinned. Di perfect relationship wit god na broken. God had told am say di consequences for dis action for disobedience would be death becoming mortal. Man na no longer righteous but for need for a way be restored go righteous relationship or endure eternal death.

woman for get to endure boku greater pain for childbirth and am desire go de to am husband. Albert barnes states "she na be subject go di go for ha husband. 'desire' does no bi refer to sexual desire for main main. (genesis 3:16) . 'the determination for thy go shall be yielded to thy husband, and, accordingly, im shall rule ova thee. ' di second clause, according go di parallel structure for di sentence, na climax or emphatic reiteration for di first, and na im be say serves to determine na meaning. Under fallen man, woman don been plenti or less a slave. For fact, under di rule for selfishness, di weaker must serve di stronger. Only a spiritual resurrection go restore am to am true place, as di help-meet for man. " (barnes' notes, biblesoft)

christ through paul gives a boku different meaning to dia relationship. It appears to put dia relationship back go companion.

"husbands, love (to get preference for, wish wella to, regard di welfare for – thayer's greek lexicon) ya wives, as christ loved di church and find imself up for am, wey he might sanctify am, having cleansed am by di washing for water wit di word, make im might present di church to imself for splendor, without spot or wrinkle or any such tin, wey she might be holy and without blemish. For di same way husbands suppose love dia wives as dia own bodies. Im who loves im wife loves imself. For no bodi ever hated im own flesh, but nourishes and cherishes it, juss as christ does di church. " (eph 5:25-30 esv)

man go painfully labor for im food wey go com from di plants for di field among di thorns and thistles. Again, quoting from albert barnes "the swear for di soil na di desire for di fruit trees wit wey di garden na planted, and for dat spontaneous growth which for get rendered di toil for man unnecessary. Di rank growth for thorns and thistles na also a part for di swear which it occasioned to man wen fallen. Im sorrow na to arise from di labor and sweat wit which im na to draw from di ground di way for subsistence. Instead for di spontaneous fruits for di garden, di herb for di field, which required diligent cultivation, na henceforth to constitute a principal part for im support. " (barnes' notes, biblesoft)

di earth also appears to don been under di swear for death as paul states "the creation waits for eager expectation for di sons for god be revealed. For di creation na subjected to frustration, no bi by na own choice, but by di go for di one who subjected it, for shey say di creation itself go de liberated from na bondage to decay and brought into di glorious freedom for di pikin for god. We sabi say di whole creation don been groaning as for di pains for childbirth right up go di present taim. " (romans 8:19-23 niv)

adam and eve, consequently all mankind, de separated from di presence for god being removed from di perfect creation. "the man don now become laik one for we, knowing gud and evil. Im must no bi be allowed to reach komot im hand and take also from di tree for life and chop, and live forever. ' so, di lord god banished am from di garden for eden to work di ground from where im had been taken. Afta im drove di man komot, im placed

for di east area for di garden for eden cherubim and a flaming sword flashing back and forth to guard di way go di tree for life. " (genesis 3:22-24 niv)

man na now a mortal being for need for forgiveness for order be restored to im former relationship wit god, im creator. God told am "for wen you chop for it you go surely die" and then decay and return go di elements from where im na created.

a mortal being

afta having chop from di tree for di knowledge for gud and evil, man must decide between right and wrong, gud and evil, obedience and rebellion. Some laik abel chose to do right. Odas laik cain chose to go dia own way and do dia own tin. Some 1600 – 1700 years afta di beginning for taim, all but eight pipo de evil. "the lord say, 'my spirit no go contend wit man forever, for im na mortal; im days go de a hundred and twenty years'. ... di lord see how great man's wickedness for di earth had become, and dat everi inclination for di thoughts for im heart na only evil all weda. Di lord na grieved wey he had make man for di earth, and im heart na filled wit pain. So, di lord say, 'i go wipe mankind, whom i get created, from di face for di earth — men and animals, and creatures dat shikena! along di ground, and birds for di air — for i am grieved wey i don make dem.' (genesis 6:3, 5-9)

noah na a righteous man, blameless among di pipo for im taim, and im walked wit god. (genesis 6:3)

"by faith noah, being warned (of god) concerning tins no bi seen as yet, moved wit godly fear, prepared an ark go di saving for im haus; through which im condemned di world, and became heir for di righteousness wey be according to faith. " (hebrews 11:7 asv) "god waited patiently for di days for noah while di ark na being built. Di lord then say to noah, 'go into di ark, you and ya whole family, bicos i get found you righteous for dis generation. '" (genesis 7:1 niv)

"in it only a few pipo, eight for all, de saved through water, and dis water symbolizes baptism dat now saves you also-not di removal for dirt from di bodi but di pledge for a gud conscience toward god. " (1 peter 3:20-21 niv) "god blessed noah and im sons, and say give dem, "be fruitful and multiply, and fill di earth ... then god say to noah and to im sons wit am, 'behold, i establish mai covenant wit you and ya descendants afta you, and wit everi living creature dat na wit you. '" (genesis 9:1; 8-10 rsv)

but less than 300 years afta di flood mankind again rebelled. Dem decide to "build ourselves a city, wit a tower dat reaches go di heavens, so wey we fit mek a name for ourselves and no bi be scatter ova di face for di whole earth. " (genesis 11:4) but god thwarted dia plans adding language barriers.

shortly afta dis god dem dey call abraham, anoda righteous man, and established anoda covenant. It would be through dis man's seed, posterity, and atonement would be make for man's sins allowing im relationship wit god be restored.

restoring broken relationship

god reveals plenti for im plan for restoring man's broken relationship for im dey call for abraham. "now di lord had say to abram 'get komot for ya kontri, from ya family and from ya papa's haus, go land wey i go show you. I go mek you a great kontri; i go bless you and mek ya name great; and you shall be a blessing. I go bless dos who bless you, and i go swear am who curses you; and for you all di families for di earth shall be blessed.'" (genesis 12:1-3 nkjv)

all di earth would be blessed through di pikin for promise, isaac, no bi di pikin through di natural course for life, ishmael. "when abram na ninety-nine years old, di lord appeared to am and say, 'i am god almighty; waaka before me and be blameless. I go confam mai covenant between me and you and go greatly chop up ya numbers'. ... then god say, 'yes, but ya wife sarah go bear you a pikin, and you go call am isaac. I go establish mai covenant wit am become everlasting covenant for im descendants afta am. And as for ishmael, i get heard you: i go surely bless am; i go mek am fruitful and go greatly chop up im numbers. Im go de di papa for twelve rulers, and i go mek am into a great kontri. But mai covenant i go establish wit isaac.'" (genesis 17:1-2; 19-21 niv)

"god renewed dis covenant wit both isaac and jacob. "brothers and sisters, make me use an example from everyday life. No bodi fit cancel a pesin's go or add conditions to it once wey go na put into effect. Di promises de spoken to abraham and to im descendant. Scripture no de tok, 'descendants,' referring to many, but "your descendant," referring to one. Dat descendant na christ. Dis na wetin i mean: di law give to moses 430 years afta god had already put im promise to abraham into effect no cancel di promise to abraham. If we get to gain di inheritance by following dos law, then it no longer comes to we sake of di promise. However, god freely find di inheritance to abraham through a promise... before christ com, moses' law serve as awa guardian (schoolmaster, tutor, custodian). Christ com so wey we fit receive god's approval by faith. But now wey dis faith don com, we are no longer under di control for a guardian." (galatians 3:16-18; 24-25 gwv)

di atoning sacrifice

"the law na only a shadow (an image representing di form for dat object as opposed go di tin itself - thayer greek lexicon); for di gud tins wey de coming-not di realities themselves. ... dos sacrifices are an annual reminder for sins, bicos it na no fit for di blood for bulls and goats to take away sins." (hebrews 10:1-4 niv)

"first, im (christ) say, 'sacrifices and offerings, burnt offerings and sin offerings you do no bi desire, abi de you pleased wit them' (although di law required dem be make). Then im say, 'here i am, i get come do ya go.' im sets aside di first [the law give through moses] to establish di second. And by wey go, we get been make holy through di sacrifice for di bodi for jesus christ once for all. (hebrews 10:8-10 niv)

“the pikin for man must be lifted up, dat everyone who believe for [trusts, clings to or relies upon] am fit don eternal life. For god so loved di world wey he find im one and only pikin, dat whoever believe for am shall no bi perish but don eternal life. For god do no bi send im pikin into di world to condemn di world, but to save di world through am. Whoever believe [put dia trust through obedience] for am na no bi condemned, but whoever does no bi believe stands condemned already bicos im get no bi believed for di name for (authority, character - strong’s and international bible translators inc.) god’s one and only pikin. ” (john 3:14-18 niv)

“when christ com as high priest for di gud tins wey de already here, im go through di greater and plenti perfect tabernacle dat na no bi man-made, dat na to tok, no bi a part for dis creation. Im do no bi enta by way for di blood for goats and calves; but im enta pass holy place (not di tabernacle most holy place established through moses but di abode for god) once for all by im own blood, having obtained eternal redemption. ” (hebrews 9:11-12 niv)

di gospel

“now afta john [the baptizer] na delivered up jesus com into galilee preaching di gospel for god, and say, ‘the taim na fulfilled, and di kingdom for god de for hand: repent ye, and believe for di gospel. ’” (mark 1:14 asv)
john’s message na for dem to change dia way for living [repent], and believe (commit to) di gospel. But wetin be dis gospel dem needed to believe?

di word gospel way gud bin dey. Dis gud bin dey na say di perfect atoning sacrifice (messiah – hebrew; christ - greek) had com go di earth for di flesh to live among mortal man and be tempted laik a man. Im (jesus) do no bi yield to dis temptations dey tell everyone im dey do im father’s go rather than dey keep di traditions for man established by di current jewish religious leaders and dos for years past. Di scribes, pharisees, and teachers for di law de vex, jealous, and envious for di crowd followed jesus. Dem also feared losing dia position for power, honor, and praise. Dis jealousy led dem to violate di law for moses and dia traditions by demanding dat an innocent man be crucified. Di death for god’s atoning sacrifice, “the lamb for god,” na only part for di gospel for for di third day god would resurrect am from di dead. Forty days following im resurrection christ, being victorious ova death (satan’s hold on top man) ascended back go di papa.

having provided di way for man’s reconciliation, christ – god for di flesh – returned to im heavenly haus and send god – di spirit – to dwell wit all who put dia trust for god, di christ, by obedience thereby becoming im bodi (the church.) dos for christ receive all di spiritual blessings de include di forgiveness for dia sins and don dia relationship wit god restored.

paul stated:

“for i am no bi ashamed for di gospel: for it na di power for god unto salvation to everi one dat believeth; go di jew first, and also go di greek. For therein na revealed a righteousness for god from faith unto faith: as e be so written, but di righteous shall live by faith. ” (romans 1:16-17 nkjv)

“now, brothers, i wan remind you for di gospel i preached to you, which you received and on top which you get taken ya tanda. By dis gospel you de saved, if you hold firmly go di word, i preached to you. Otherwise, you get believed for vain.”

(1 corinthians 15:1-2 niv)

“we don heard for ya faith for christ jesus and for di love you get for all di saints di faith and love dat spring from di we dey call na stored up for you for heaven and dat you get already heard wey concern for di word for true, di gospel wey get come you. All ova di world, dis gospel na bearing fruit and growing, juss as e don dey doing among you tey tey di day you heard it and understood god's grace for all na true.” (colossians 1:4-6 niv)

“certainly, it na right for god to find suffering to dos who cause you to suffer. It na also right for god to find all for we relief from awa suffering. Im go do dis wen di lord jesus na revealed, come from heaven wit im mighty angels for a blazing faya. Im go take revenge on top dos who refuse to acknowledge god and on top dos who refuse to respond go di gud bin dey wey concern awa lord jesus.” (2 thessalonians 1:6-8 gwt)

peter admonished “if you suffer for being a christian, no feel ashamed, but praise god for being dem dey call dat name. Di taim don com for di judgment to begin, and it go begin wit god's family. If it starts wit we, wetin go de di end for dos who refuse to obey di gud bin dey for god?” (1 peter 4:16-17 gwt)

“now to am who na able to strengthen you according to mai gospel and di preaching for jesus christ, according go di revelation for di mystery which na kept secret for long ages but na now disclosed and through di prophetic writings na make sabi to all nations, according go di command for di eternal god, to bring wey concern di obedience for faith!” (romans 16:25-27 rsv) man's choice

we get seen dat adam and eve make a very poor choice and yielded to temptation choosing to follow dia desires rather than god's. As per result, dem and consequently all mankind became mortal. Dem de separated from god's presence and would kpai and return to dust from where god had make dem.

dem break dia perfect relationship wit god. Di only way for dis relationship be restored na for a perfect sacrifice for sin be offered. Na im be say god, di pikin, comot di presence for god, di papa, com to earth, lived among men being tempted as man but no bi yielding, and offered im own bodi and life's blood as dat perfect sacrifice. Wen god raised am from di grave, im destroyed satan's only hold ova man by conquering death and di grave.

na im be say, tey tey:

- a. “all don sinned and fall short for di glory for god,” (romans 3:23)
- b. “the wages for sin na death” (romans 6:23 rsv)
- c. “he send im pikin become atoning sacrifice for awa sins.” (1 john 4:10 niv)

then man must:

- a. understand wetin god requires for am to accept dis sacrifice
- b. make a choice to accept im offer be for christ.
- c. accept im message - di gospel
- d. be baptized a burial or immersed for water. (acts 2:41 niv)
- e. live pleasing to god while maturing into im nature.

dis are di same tin paul, saul di persecutor for christians, na told to do by ananias - "rise and be baptized (immersed) and wash away ya sins, dey call on top im name. " (acts 22:16 rsv)

restored to righteousness

later paul would tell di ephesian christians "in am we get redemption through im blood, di forgiveness for sins, for accordance wit di riches for god's grace wey he lavished on top we wit all wisdom and understanding. And im make sabi to we di mystery for im go according to im gud pleasure, which im purposed for christ, be put into effect wen di times go don reached dia fulfillment-to bring all tins for heaven and on top earth together under one head, even christ. ... you also de included for christ wen you heard di word for true, di gospel for ya salvation. Having believed (putting trust for christ by obeying; i. e. , action), you de marked for am wit a seal, di sancu holy spirit, who na deposit guaranteeing awa inheritance until di redemption for dos wey be god's possession-to di praise for im glory. " (ephesians 1:7-10 ... 13-14 niv)

"my little pikin, i am writing dis to you make you fit no bi sin; but if any one does sin, we get an dey support wit di papa, jesus christ di righteous; and im na di expiation (our substitute by assuming awa obligations im expiated awa guilt from easton's bible dictionary) for awa sins, and no bi for ours only but also for di sins for di whole world. " (1 john 2:1-2 rsv)

"from now on top, na im be say, we regard no bodi from a human point for see; even though we once regarded christ from a human point for see, we regard am na im make no longer. Na im be say, if pesin na for christ, im na para para creation; di old don passed away, behold, di para para don com. All dis na from god, who through christ reconciled we to imsef and find we di ministry for reconciliation; dat na, for christ god na reconciling di world to imsef, no bi counting dia trespasses against dem. " (2 cor. 5:16-19 rsv)

living di para para life

"the disciples de devoted go di teachings for di apostles, to fellowship, go di breaking for buredi, and to prayer. " (acts 2:42-43 gwt)

“now dat you get purified yourselves by obeying di true make you get sincere love for ya brothers, love one anoda deeply, from di heart. For you get been born again, no bi for perishable seed, but for imperishable, through di living and enduring word for god. ” (1 peter 1:22-23 niv)

“therefore, rid yourselves (christians) for all bad belle and all deceit, hypocrisy, envy, and slander for everi kind. Laik newborn babies, crave pure spiritual milk, make by it you fit grew up for ya salvation, now wey you get tasted say di lord na gud. ” (1 peter 2:1-3 niv)

“since you de foreigners and temporary residents for di world, i'm encouraging you to keep away from di desires for ya wuru wuru nature. Dis desires constantly attack you. Live decent live among unbelievers. ” (1 peter 2:11-12 gwt)

“but for ya hearts reverence christ as lord. Always be prepared to mek a defense to pesin who calls you to account for di we dey call na for you, yet do it wit gentleness and reverence; and keep ya conscience clear, make, wen you de abused, dos who revile ya gud behavior for christ fit be put to shame. ” (1 peter 3:15-16 rsv)

“since christ don suffered physically, take di same attitude wey he had. Dat way you no go be guided by sinful human desires as you live di rest for ya live on top earth. Instead, you go de guided by wetin god wan you to do. ” (1 peter 4:1-2 gwt)

don't turn back

- two christians ananias and sapphira lied.

“peter say to am, ‘how fit you gree to test di spirit for di lord? look! di feet for di men who buried ya husband are for di door, and dem go de cari you komot also. ’” (acts 5:9 niv)

- one christian na long throat desiring to buy power.

“peter answered: ‘may ya kudi perish wit you, bicos you think you fit buy di dash for god wit kudi!’” (acts 8:20-21)

- one missionary loved di world and forsook im work.

“demas, bicos im loved dis world, don deserted me and don gone to thessalonica. ” (2 timothy 4:10 niv)

- entire churches wandered away from god.

a. Ephesus - you get forsaken ya first love – repent and do di tins you do for first

b. Pergamum -you don pipo wey hold on top go di teaching for balaam and di

nicolations - repent

c. Laodicea - you de neither hot abi cold. - i am wey concern to spit you komot for mai mouth

d. Sardis - you get a reputation for being alive but you de dead -wake up! strengthen wetin remains and na wey concern to kpai

e. Thyatira - tolerate teachers whose teachings lead christians to sexual immoralities unless dem repent dem go don intense suffering

remain faithful

go di christian faithful, dos who don obtained laik precious faith wit we by di righteousness for awa god and savior jesus christ:

“grace and peace be multiplied to you for di knowledge for god and for jesus awa lord, as im divine power don give to we all tins dat pertain to life and godliness, through di knowledge for am who dem dey call we by glory and virtue, by which don been give to we exceedingly great and precious promises, dat through dis you fit be partakers for di divine nature, having escaped di wuru wuru dat na for di world through lust.

“but also, for dis very reason, dey give all diligence, add to ya faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love. For if dis tins are yours and abound, you go de neither barren abi unfruitful for di knowledge for awa lord jesus christ. For im who lacks dis tins na shortsighted, even to blindness, and don forgotten wey he na cleansed from im old sins.

“therefore, brethren, be even plenti diligent to mek ya call and election sure, for if you do dis tins, you go lai lai stumble; for so an entrance go de supplied to you abundantly into di everlasting kingdom for awa lord and savior jesus christ. ” (2 peter 1:1-11 nkjv)

“false prophets de among god's pipo for di past, as lie-lie teachers go de among you. Dem go secretly bring for dia own destructive teachings (heresies)]. Dem go deny di lord, who don go buy dem, and dem go bring themselves swift destruction. Many pipo (christians) go follow dem for dia sexual freedom (destructive ways, licentiousness, shameful ways) and go cause odas to dishonor di way for true. For dia greed, dem go use good-sounding arguments to exploit you. ” (2 peter 2:1-3 gwt)

“these lie-lie teachers are bold and arrogant (presumptuous, self-willed, bold). Dem aren't fear to insult di lord's glory. ” (2 peter 2:10 gwt)

“people fit sabi awa lord and savior jesus christ and dodge di world's filth (defilements). But if dem get involved for dis filth again and find for to it, dem be worse off than dem de before. It for get been betta for dem lai lai to don sabi di way for life dat god approves for than to sabi it and turn dia backs for di holy life god told dem to live. ” (2 peter 2:20-21 gwt)

then di judgment

“then i see a great white throne and am who sat on top it, from whose face di earth and di heaven fled away. And dia na found no place for dem. And i see di dead, small and great, standing before god, and books de opened. And anoda book na opened, wey be di book for life. And di dead de judged according to dia work, by di tins which de written for di books. ... and pesin no bi found written for di book for life na cast into di lake for faya. Now i see new heaven and new earth (spiritual), for di first heaven and di first earth (physical) had passed away. ... "behold, di tabernacle for god na wit men, and im go dwell wit dem, and dem shall be im pipo. God imself go de wit dem and be dia god.” (revelation 20:11-21:3 nkjv)

go ya name de for di “book for life”?

kweshion

1. Man na created for god's image, im nature; na im be say, man na without sin. True ___ lie-lie ___

2. Since god command adam and eve no bi to chop for di tree for life, dem de created wit decision-making ability.

true ___ lie-lie ___

3. God enticed adam and eve to chop di fruit for di forbidden tree

true ___ lie-lie ___

dem sinned and suffered di consequences god sancu

true ___ lie-lie ___

4. In noah's day god waited ova 100 years for di repent for di evil

true ___ lie-lie ___

5. Noah and im family de saved through water symbolizing baptism by obedience to

god's commands

true ___ lie-lie ___

6. God sancu anoda righteous man, abraham, dat through im descendent, singular, mankind fit be reconciled to am.

true ___ lie-lie ___

7. The promise make to abraham na renewed wit isaac, also later to jacob, and dat descendent na jesus for nazareth, christ. True ___ lie-lie ___

8. Those obedient to christ's gospel don been make holy through di atoning sacrifice for im bodi.

true ___ lie-lie ___

9. Jesus say afta di death for john di baptist di kingdom for god de for hand, change ya way for life (repent) and believe (take action confirming ya belief) no bi juss words spoken. True ___ lie-lie ___

10. The gospel for christ na christ, di perfect sin dey offer wey fit comot sin from di obedient true ___ lie-lie ___

11. The gospel one received saves dos who accept christ, even if dem later deny am true ___ lie-lie ___

12. God go take revenge on top dos who refuse to acknowledge and obey am true ___ lie-lie ___

13. Why does mankind need di gospel for christ?

a. ___ all don sinned

b. ___ wages for sin na spiritual death

c. ___ di atoning sacrifice for christ na di gospel

d. ___ obedience go di gospel by dey call on top god through baptism to forgive reconciles man to god

e. ___ all di above

14. Christians de told to rid themselves for bad belle, deceit, hypocrisy, envy, and slander and to grew for dia salvation

true ___ lie-lie ___

15. People and entire churches for pipo wey abandon christ by returning to dia former sin-filled life are still saved.

true ___ lie-lie ___

16. Some "christians" teach and deny christ na lord resulting for many being led astray true ___ lie-lie ___

17. People who accepted christ's gospel and get involved again for worldly living are worse off than if dem had lai lai sabi christ.

true ___ lie-lie ___

18. The tabernacle for god na wit di righteous and god dwells wit dem as dia god. True ___ lie-lie ___

19. Man's actions on top earth are recorded for di book for life from where dem go be judged true ___ lie-lie ___